

Future of Business

2023 Business Scholarship

2023 marks the 15th year the St. James Area Chamber of Commerce will offer a "Future of Business" Scholarship. This \$500 scholarship will be provided to a graduating senior by a select group of business members who took part in the scholarship program provided by the St. James Area Chamber of Commerce for the "Future of Business". Priority will be given to those enrolling in a 4-year college of business with the intent of achieving a degree in the Business Field. Consideration is based upon academic performance, school and community participation, and educational background. Two letters of recommendation are required (from a teacher or school counselor and a business or community representative).

Requirements:

Student must be enrolled or planning to enroll in a College of Business with the intent of achieving a degree in one of the following Business Careers:

- Accounting
- Business Administration
- Entrepreneurship
- Finance
- Human Resources
- Information Systems Management

- International/Global Business
- Leadership
- Management
- Marketing
- Project Management
- Technology Management

If you are unsure whether your career choice fits in one of the categories please contact the St. James Area Chamber of Commerce before completing the application.

Consideration is based upon:

- Academic performance
- School and community participation
- Career and educational background

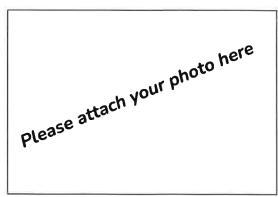
Written recommendations from each of the following:

- Teacher or School Counselor
- Business or Community Representative recommendation

Terms of Scholarship:

The scholarship will be paid upon the completion of the first semester or trimester of the school year upon proof to the scholarship committee that the applicant has maintained at minimum a "C" average. The recipient must be enrolled full-time for the entire academic year at an accredited post high school institution in the first calendar year following high school graduation (barring unusual circumstances) and proof of spring term registration. Failure to provide proof of full-time enrollment will lead to the forfeiture of the scholarship.

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| Contact Pho | one Number |



Please return your completed application and essay March 7, 2023
The Guidance Office



Future of Business

2023 Business Scholarship

Please print or type application

| Name | | Social Security Number | | | | | |
|--|----------------------------|-----------------------------|----------|--|--|--|--|
| Mailing Address | | City, State, Zip Code | | | | | |
| Phone | Alt Phone | Email | | | | | |
| High School | | High School Graduation Date | | | | | |
| Parent/Guardian | | Occupation | | | | | |
| Mailing Address | | Relationship | | | | | |
| Phone | Alt Phone | Email | | | | | |
| Parent/Guardian | | Occupation | | | | | |
| Mailing Address | | Relationship | | | | | |
| Phone | Alt Phone | Email | | | | | |
| | Applicant Signatu | re | | | | | |
| To meet the requirements of eligibility this form must be signed by: Applicant Parent/Guardian (as listed above) High School Counselor This application must be completed in its entirety and must be accompanied by your essay (see next page) | | | | | | | |
| Applicant | | | Date | | | | |
| Parent/Guardian | | | Date | | | | |
| igh School Counselor | | | Date | | | | |
| To Be Completed By High School Cou | unselor : Student Rank: | Cl Ci | ze: GPA: | | | | |

| College Information | | | | | | | | | | | |
|--|---|--|--|---|-----------------------------------|-----------------------------------|--|--|--|--|--|
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| If no, when do you plan to apply? | | | If yes, have you been accepted? | | | | | | | | |
| If you listed a Community College, where do you plan to complete your four year degree?(Scholarship recipients must complete a four year degree) | | | | | | | | | | | |
| ☐ Leadership☐ Management☐ Project Mana☐ Technology N | | | gement Management | | | | | | | | |
| What is your career plan/goal? | | | | | | | | | | | |
| If not, Whe | | | Where do you | here do you plan to look for work after College? | | | | | | | |
| Community Services | | | | | | | | | | | |
| Activities (Provide additional information on a separate piece of paper if necessary) | | | Local | County | State | Year(s) | | | | | |
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| Student Group Activities Including Music, Athletics, National Honor Society, Science, Agriculture, etc. | | | | | | | | | | | |
| Organizations (Provide additional information on a separate piece of paper if necessary) Local County State Ye | | | | | Year(s) | | | | | | |
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| Work Experience (please list all jobs, including seasonal/summer, that you have worked over the past 3 years) | | | | | | | | | | | |
| Employer | Туре | pe Of Work | | Time Line | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | If no, when do you plan to plan to complete your four Communit a separate piece of paper if Music, Athletics, Nation on a separate piece of p | If no, when do you plan to apply? plan to complete your four year degree?(Sch | If no, when do you plan to apply? plan to complete your four year degree?(Scholarship in the complete year degree?(Scholarship in the year degree year d | plan to complete your four year degree?(Scholarship recipients mu International/Global Bucked Leadership Management Project Management Technology Management Other (please describe) If not, Where do you If not, | If no, when do you plan to apply? | If no, when do you plan to apply? | | | | | |

| Statement of Experience | | | | |
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| Please share with us the experiences that most have meaning to you and your personal development. | | | | |
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| Application Consideration | | | | |
| One factor, which may be a consideration, is the financial need of the applicant. Please share with us why the committee should consider you when evaluating your application. | | | | |
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| Essay | | | | |
| Write an essay sharing your personal vision for your future, sharing why you are interested in the Business field you have chosen. The essay should be 300-500 words. The selection committee may use this essay for reference during the personal interview. Please prepare on white bond paper and attach two copies to this application. | | | | |